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632 361 [485] Frank Vardon, the intrepid companion of Dr. Livingstone in South-Africa. He died on the 21st June 1860. At the junction of the three Ghat-roads rises the *Roman Catholic Church of St. Michael*, renovated a few years ago. Further on to the left of the Fraserpet road is a prettily designed, but badly executed long row of buildings, destined for native shops and Abkari-godowns; behind it, in modest retreat, stands the *Civil Dispensary*, and on the opposite side of the road on a beautiful spot the *Travellers' Bangalow*, where, though comforts may be wanting, a splendid view is ever present! Still further on near the first mile-stone is the site of the *Offices of the Public Works Department*. Dotted here and there, ensconced in wooded nooks or standing forth on knolls, boldly facing the monsoon storms, but commanding [205] glorious views, the European houses are placed. In front • [697] of the Superintendent's Kacheri is the *Post-Office* and the *Jail-garden*, and below it the dome of the *Onkáréswara-temple* with its gilt orb peeps out from a hollow round which the dwellings of the Coorg officials and of Brahmins are clustered amid a dense mass of vegetation. Some of these houses are two [206] storied and after European pattern. On the northside of the fort on a lower terrace stands the *Telegraph Office*, a building of the Rájahs' time which, after the successive metamorphosis into an elephant-stable, travellers' bangalow and school-house, attained its present destination in 1867. At a little distance and separated from it by a narrow rice valley crossed by a broad bund, stretches the native town, called *Mádapet* or *Mahádévpet* in honour of Mahádévamma, the favourite Ráni of Dodda-Vírájender. It consists of three streets, two of which are nearly parallel and the third branches off to the left at the beginning of the town, leading to the Sappers' lines. An addition to the Petta was attempted six years ago by allotting a new piece of ground for dwellings, but the scheme has not made much progress since. The new portion was

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89. The numbers of the Panchâyat shall in no case be less than five nor more than thirteen. The prisoner shall have the power of challenging any of the members as far as the number five, before the commencement of the enquiry, assigning reasons for the same, which shall be taken into consideration by the Daryâft-Kacheri. In the event of these reasons being deemed valid, the member who is challenged shall be removed and another substituted. The majority of the Panchâyat shall concur in the verdict, whether in civil or criminal cases, to render it valid. 692 671 177 [623]

90. Corporal punishment by the officers of Government is prohibited in every possible case throughout the whole of Coorg. [681]

91. There are three modes of passing sentence of imprisonment. One is to sentence an offender to be confined and to be put to perform hard labour on the roads. The second is to sentence the criminal to be imprisoned and be made to work in the prison; and the third is to pass sentence of imprisonment only, without labour. These three modes may be adopted by the Daryâft-Kacheri in passing sentence against offenders according to the degree of guilt proved against them. 695 671 177 697

92. The Pârapatingâr of each Nâd shall send in monthly to the Subadâr of his taluq a register of offenders punished by him. 692 671 177

93. The Subadâr in like manner shall send a register to the Daryâft-Kacheri, which will submit to the Huzur an abstract of their registers, including the offenders punished by their own award.

94. All disputes relating to caste are to be settled by the heads of the respective castes according to the usage and custom of the country. [564]

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671 692 177 and from those of the Assistants to the Judicial Commissioner; but in suits of the nature of Small Causes no special appeal is allowed for less than Rs. 300.

On the criminal side, the Act provides that for the purpose of criminal jurisdiction the Superintendent of Coorg shall be taken to be the chief Officer charged with the executive administration of a district in criminal matters. Appeals against the sentences of the Magistrates with full powers in Coorg shall lie to the Judicial Commissioner. The Sessions Judge, appointed by the Governor General, shall, as often as may be necessary for the trial of offenders, hold sessions in the province.

However flattering the notion may be, that the judicial administration of Coorg is now on a level with the most advanced stage of judicial reform in India, one cannot, on seeing the backward state of civilization of the majority of the people for whom this refined apparatus of justice is intended, help regretting the disappearance of those simple and practical institutions, adopted by General Fraser, which best suited the wants and comprehension of the natives and, in the absence of stamp duties, secured to them cheap justice! [1] However, as the Judicial Commissioner truly remarks, "the more complicated and difficult portions of the law affect, not the "simple mountaineer" so much, as the coffee planter and the trader; and when the business of life is at all complex, almost any ascertained rules must be preferable to no rule."

• 697 177 Of the *Jail* it need only be said, that its locality in an airy corner within the fort walls is healthy, and if the practicable alterations and improvements were carried out, good and sufficient accommodations for the small number of convicts, averaging 70 per annum, could be afforded without going to the expense of a palatial new building outside the [692] fort as proposed. The Regimental Surgeon, in civil charge

[1] [Errata: This should read "cheap and speedy justice". See corrigenda, Cat. 116, p. 998 — Analyst]

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of the Jail, exercises the powers of a Magistrate over its inmates, who are superintended by a European Jailor.

The *Police*, with the exception of a small regular body of a miserable description in Mercara and Vírájenderpet, still maintains its rural character, as best adapted to the country.

According to the returns of the annual "Judicial Reports," the inhabitants of Coorg are neither remarkable[1] for their litigiousness, nor for an excess of criminality.

3. ADMINISTRATION OF REVENUE.

a. Land Revenue.

The Land Revenue constituted the chief source of the wealth of the Coorg Rájahs. It still forms the principal item in the annual income of Government. It will, therefore, be of interest to analyze the mode of assessment, peculiar to Coorg, for generations in use and still upheld by the British Government. The settlement was made in 1812[2] by Lingarájender, who caused the Shist accounts to be preserved in a kind of Domesday-Book in which all the vargas or farms are registered with great detail and accuracy, noting also the tenure under which each varga is held.

According to this *quasi settlement in perpetuity* we have to distinguish, besides the rentfree holdings, *four different kinds of tenures of land: Jamma, Ságu, Umbali and Jódi-tenure*, an arrangement nearly allied to what is called "Shivappa Naik's Shist" i. e. an assessment fixed in the time of Shivappa Naik, a polygar of Naggara.

The *Jamma-tenure*, from the Sanscrit "janma," a word conveying the meaning of "hereditary by birth," is the holding of the privileged class, called *Jamma-ryots*, comprising: Coorgs, Amma-Coorgs, Hegadas, Eimbokalas, Airis, Koyavas, Moplas and Gaudas. The light assessment of Rs. 5 per 100 butties of wet land with its accompanying Báné and Bariké was made originally on condition of military and general

[1] [Errata: this should read "remarkable as neither." See Corrigenda, Cat. 116, p. 979 -- Analyst]

[2] [Errata: This should read "in 1813." -- Analyst]